

# FAREHAM

## BOROUGH COUNCIL

### AGENDA FOR THE EXECUTIVE

**Date:** Monday, 6 March 2023

**Time:** 6.00 pm

**Venue:** Collingwood Room - Civic Offices

***Executive Members:***

Councillor S D T Woodward, Policy and Resources (Executive Leader)

Councillor I Bastable, Streetscene

Councillor Miss J Burton, Health & Public Protection

Councillor Mrs C L A Hockley, Housing

Councillor S D Martin, Planning and Development

Councillor Mrs S M Walker, Leisure and Community

**1. Apologies for Absence**

**2. Minutes (Pages 5 - 10)**

To confirm as a correct record the minutes of the meeting of the Executive held on 06 February 2023.

**3. Executive Leader's Announcements**

**4. Declarations of Interest**

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct.

**5. Petitions**

**6. Deputations**

To receive any deputations, of which notice has been lodged.

**7. References from Other Committees**

To receive any references from the committees or panels held.

**Matters for Decision in Public**

*Note: Where an urgent item of business is raised in accordance with Part 3 of the Constitution, it will be considered with the relevant service decisions as appropriate.*

**8. Leisure and Community**

**Key Decision**

**(1) Citizens Advice Fareham - Service Level Agreement (Pages 11 - 18)**

A report by the Director of Leisure and Community.

**Non-Key Decision**

**(2) 50th Anniversary of the Borough of Fareham (Pages 19 - 26)**

A report by the Director of Leisure and Community.

**(3) The Kings Coronation Proposals (Pages 27 - 36)**

A report by the Director of Leisure and Community.

**9. Streetscene**

**Key Decision**

**(1) Asset Management Plan for Streetscene 2023 to 2028 (Pages 37 - 42)**

A report by the Head of Streetscene.

## **10. Health and Public Protection**

### **Non-Key Decision**

- (1) **Proposed Changes to Dog Control Public Spaces Protection Order**  
(Pages 43 - 72)

A report by the Director of Leisure and Community.

## **11. Planning and Development**

### **Key Decision**

- (1) **Community Infrastructure Levy - Consultation** (Pages 73 - 252)

A report by the Director of Planning and Regeneration.

- (2) **Planning Obligations SPD Review** (Pages 253 - 308)

A report by the Director of Planning and Regeneration.

- (3) **Provision of Tree Maintenance Services within the Borough of Fareham**  
(Pages 309 - 324)

A report by the Director of Planning and Regeneration.

## **12. Policy and Resources**

### **Key Decision**

- (1) **Southampton and Fareham Legal Partnership Review** (Pages 325 - 350)

A report by the Head of Democratic Services.

- (2) **Citizen of Honour Nominations 2023** (Pages 351 - 364)

A report by the Head of Democratic Services.

## **13. Exclusion of Public and Press**

To consider whether it is in the public interest to exclude the public and representatives of the Press from the remainder of the meeting on the grounds that the matters to be dealt with involve the likely disclosure of exempt information, as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

### **Exempt Matters for Decision**

*Note: Where urgent items of business are raised in accordance with Part 3 of the Constitution, they will be considered with the relevant service decisions as appropriate.*

## **14. Policy and Resources**

### **Key Decision**

**(1) Irrecoverable Debts (Pages 365 - 372)**

A report by the Deputy Chief Executive Officer.

A handwritten signature in black ink, appearing to read 'P Grimwood', written in a cursive style.

P GRIMWOOD  
Chief Executive Officer

[www.fareham.gov.uk](http://www.fareham.gov.uk)

02 March 2023

**For further information please contact:**  
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